## DEVELOPMENT OF THE SYNAXIS TO c. A.D. 800

	Origii 'Secon Later	nal nucleus thus: (A nd Stratum' thus: (a clements in each ri	te bra Keted thus	: [ ]	Date when particular items were added is given where known  Items known to have existed but since disappeared bracketed thus:  The sign '—' means that this element is altogether absent in the history of the rite item is found at some other point in the rite						
			(Monophysite)		11	III		IV			
Ps-Denys	E. Syrian	Armenian	W. Syrian	Coptie	Gk. St. Mark	Byzantine	Gk, St. James	Roman	Milanese	French	Spanish
(α) Censing	3	(α) Censing	$(\alpha)$ Gensing 5th c.	(A) GREETING (§) Prayer [(α) Gensing] ? 6th c.	$\begin{bmatrix} (\alpha) & Consing \\ ? & 6th & c. \end{bmatrix}$	$\begin{bmatrix} (\alpha) & Censing \\ \text{6th c.} \end{bmatrix}$	[ (\alpha) Censing ] ? 6th c.				
			_			Enarxis Litanies introduced					
		(1) Entrance Chant (Monogenes			[ (1) Entrance   Chant   (Monogenes) ]	? 8th c. (1) Entrance Chant (Monogenes A.D. 536)	(1) Entrance Chant (Monogenes A.D. 536)	(1) Entrance Chant (Psalm c. A.D. 430)	(I) Entrance Chant (Psalm ? 6th c.)	(1) Entrance Chant (Trisagion with Kyrics 6th c.)	(1) Entrance Chant Psalm Trisagion
		? cent.) [(A GREETING)]	#*************************************		(A) Greeting (§) Prayer	(A) GREETING attested	(A) GREETING		r oth c.)	(A) GREETING	added c. 7th c. on great feasts
		(β) Psalm 'of day' = Hymn		(2) Litany			(2) Litany (Jerusalem 5th c.)	(2) Litany (c. A.D. 495)	(2) Litany		(Litany after Epistle)
	(3) Hymn Trisagion before 8th cent	[(3) Hymm (Trisagion)]	(Trisagion) after Epistle	(Trisagion after Epistle	(3) Hymn (Trisagion ? cent.)	(3) <i>Hymn</i> (Trisagion c.) (A.D. 440)	(3) Hymn (Trisagion before A.D. 470)	(3) Hyum (Gloria c.) (A.D. 500)	or (3) Hymn (Gloria with Kyries 6th c.?)	(3) Hynnn (Benedictus 6th cent.?)	(3) Hymn (Gloria c. (9th cent.)
(β) Hymn	(β) Hymn	$ \begin{array}{c} [(2) \ Litany)] \\ (\beta) \ Hymn \end{array} $									
(Psalms)	(Psalms)	(Psalm)						(A) Greeting	(A) Greeting	? (A) GREETING after 7th cent.	
								(§) Prayer	(§) Prayer	(§) Prayer	[(§) Prayer] c. 10th cent.
								1			(A) GREETING
(B) Lections	(B) LECTIONS	(B) Lections	(B) LECTIONS	(B) LECTIONS	(B) LECTIONS	(B) Lections	(B) LECTIONS	(B) Lections	(B) Lections	(B) Lections	(B) LECTIONS
,	(C) CHANTS between (B)	(C) CHANTS between (B)	(C) CHANTS between (B)	(C) CHANTS between (B)	(C) CHANTS between (B)	(C) CHANTS between (B)	(C) CHANTS between (B)	(C) CHANTS between(B)	(C) CHANTS between (B)	(C) CHANTS between (B)	(C) CHANTS between (B)
(D) SERMON	(D) SERMON	(D) SERMON	(D) SERMON	(D) SERMON	(D) SERMON	(D) SERMON	(D) SERMON	(D) SERMON	(D) SERMON	(D) SERMON	(D) SERMON
(E) DISMISSALS	(E) DISMISSALS	(E) DISMISSALS	$\langle (E)  \mathbf{D}  \mathbf{I}  \mathbf{S}  \mathbf{M}  \mathbf{I}  \mathbf{S}  \mathbf{A}  \mathbf{L}  \mathbf{S}  \rangle$	(E) <b>DI</b> SMISSALS	(E) DISMISSALS)	(E) DISMISSALS	(E) DISMISSALS	((E) DISMISSALS>	(E) Dismissals	$\langle (E) \ D \text{ismissals} \ \rangle$	(E) DISMISSALS