

# THE ORDER OF THE MASS

*according to the use of the*

OLD ROMAN CATHOLIC CHURCH



## BEFORE SERVICE

**STAND**

✠ In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Cleanse us O Lord, and keep us undefiled, that we may be numbered among those blessed ones, who, having washed their robes, and made them white in the Blood of the Lamb, stand before Thy Throne, and serve Thee day and night in Thy Temple. Fill us, we beseech Thee, with the spirit of praise, that our worship may be acceptable to thee, and bring to our hearts lasting peace and joy; through Jesus Christ, our Lord. Amen.

V. ✠ O Lord, open Thou our lips.

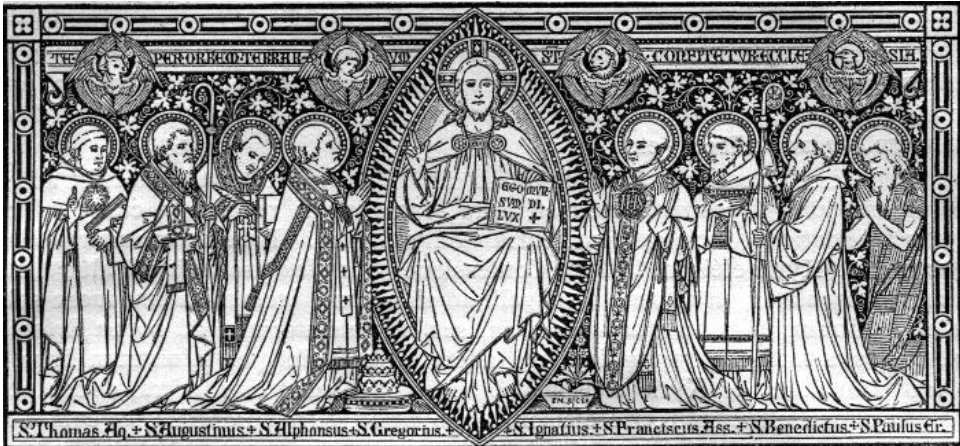
R. **And our mouths shall show forth Thy praise.**

V. Praise ye the Lord.

R. **The Lord's Name be praised.**

V. ✠ Let us proceed in peace

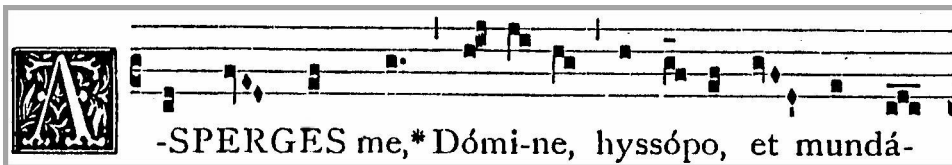
R. **In the Name of the Lord. Amen.**



## THE ORDER FOR THE HOLY SACRIFICE OF THE MASS

The Processional or Opening Hymn

**STAND**



¶ *The Priest who is to celebrate, vested in a cope of the color of the Office of the Day, goes to the Altar, and there, kneeling at the steps with the Sacred Ministers receives from the Deacon the aspergill and first sprinkles the Altar thrice, then himself, and rises and sprinkles the Sacred Ministers beginning the antiphon: Thou shalt purge me... , and the choir continues: ...with hyssop, O Lord,...as below. Meanwhile the celebrant sprinkles the clergy, then the people, saying in a low voice, with the Sacred Ministers, the Psalm, Miserere mei, Deus. The antiphon **Thou shalt purge me...** is said in the aforementioned manner at the sprinkling of holy water on Sundays throughout the year except on Passion Sunday (on which the **Glory be...** is not said, but after the Psalm **Miserere mei**, the antiphon is at once repeated). Excepting also in Eastertide, that is from Easter Sunday to Pentecost inclusive, at which the antiphon **I saw water...** is chanted in its place. On Trinity Sunday the antiphon **Thou shalt purge me...** is resumed as above.*

## THE ASPERGES

### STAND

*(Used throughout the year except during Eastertide)*

- C:** Thou shalt purge me, ...
- P:** ...with hyssop, O Lord, and I shall be clean: Thou shalt wash me, and I shall be whiter than snow.
- Psalm* **Have mercy upon me, O God, after Thy great goodness: according to the multitude of Thy mercies, do away mine offences.**  
**Glory be to the Father, and to the Son, and to the Holy Ghost, As it was in the beginning, is now, and ever shall be. World without end. Amen.**
- Antiphon* **Thou shalt purge me, with hyssop, O Lord, and I shall be clean: Thou shalt wash me, and I shall be whiter than snow.**

## **THE VIDI AQUAM**

*(Used during Eastertide)*

### **STAND**

C: I saw water...

P: ...proceeding out of the temple, from the right side thereof, alleluia. And all men whithersoever the waters shall come, shall be healed and shall say, alleluia, alleluia.

*Psalm* O give thanks unto the Lord, for He is gracious, because His mercy endureth forever.

Glory be to the Father, and to the Son, and to the Holy Ghost, As it was in the beginning, is now and ever shall be, world without end. Amen.

*Antiphon* I saw water proceeding out of the temple, from the right side thereof, alleluia. And all men whithersoever the waters shall come, shall be healed and shall say, alleluia, alleluia.

¶ *The antiphon being concluded in the aforementioned manner, the Priest who has sprinkled the water returns to the Altar, and, standing before the steps of the Altar with joined hands, shall say the concluding versicles and responses together with the collect.*

C: O Lord, show Thy mercy upon us. *(in Paschaltide- Alleluia)*

P: **And grant us Thy salvation.** *(in Paschaltide- Alleluia)*

C: O Lord, hear my prayer.

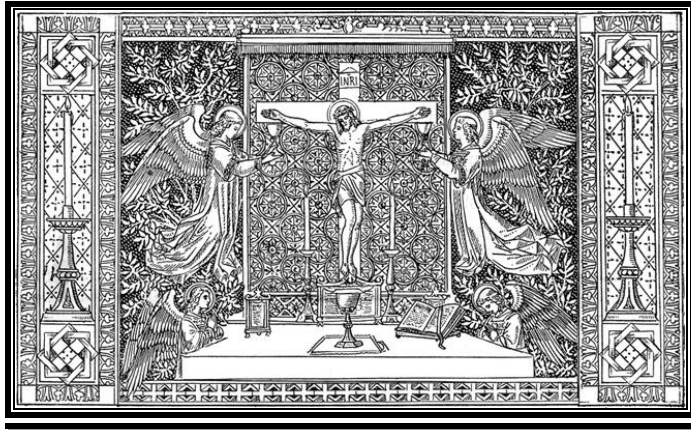
P: **And let my cry come unto Thee.**

C: The Lord be with you.

P: **And with thy spirit.**

C: Let us pray: Graciously hear us, O Lord, holy Father, Almighty, everlasting God; and send Thy Holy Angel from heaven to guard, cherish, protect, visit, and defend all who dwell in this habitation; through Christ our Lord.

P: **Amen.**



## PART 1. THE LITURGY OF THE CATECHUMENS

### THE PREPARATORY PRAYERS AT THE FOOT OF THE ALTAR

#### **KNEEL**

*¶ The Celebrant together with the server(s), when he has made ready, approaches the Altar, and makes the accustomed reverence, and then proceeds to say the following preparatory prayers, which are said at the foot of the Altar, the Celebrant standing and the server(s) kneeling on the floor.*

**C:** In the Name of the Father, ✠ and of the Son, and of the Holy Ghost.

**P:** Amen.

#### **Antiphon**

**C:** I will go unto the Altar of God.

**P:** Even unto the God of my joy and gladness.

*¶ In Masses for the Dead, and from Passion Sunday until The Easter Vigil, the following Psalm together with the accompanying Gloria Patri, is omitted.*

**Psalm 43. *Judica me, Deus***

- C: Give sentence with me, O God, and defend my cause against the ungodly people: O deliver me from the deceitful and wicked man.
- P: For Thou art the God of my strength, why hast Thou put me from Thee: and why go I so heavily, while the enemy oppresseth me?**
- C: O send out Thy light and Thy truth, that they may lead me: and bring me unto Thy Holy Hill, and to Thy dwelling.
- P: And that I may go unto the Altar of God, even unto the God of my joy and gladness: and upon the harp will I give thanks unto Thee, O God, my God.**
- C: Why art thou so heavy, O my soul: and why art thou so disquieted within me?
- P: O put thy trust in God: for I will yet give Him thanks, which is the help of my countenance, and my God.**
- C: Glory be to the Father, and to the Son, and to the Holy Ghost.
- P: As it was in the beginning, is now, and ever shall be: world without end. Amen.**

**Antiphon**

- C: I will go unto the Altar of God.
- P: Even unto the God of my joy and gladness.**
- C: Our help ✠ is in the Name of the Lord.
- P: Who hath made heaven and earth.**

*¶ The priest, with joined hands and bowing profoundly, together with the server(s) and people then recites The Confiteor as below.*

**Confiteor of the Celebrant**

C: I confess to Almighty God, to Blessed Mary Ever-Virgin, to Blessed Michael the Archangel, to Blessed John the Baptist, to the Holy Apostles Peter and Paul, and to all the Saints, and to thee, brethren, that I have sinned exceedingly in thought, word, and deed, *(here strike breast three times)*, through my fault, through my fault, through my most grievous fault. Therefore I beseech Blessed Mary Ever-Virgin, Blessed Michael the Archangel, Blessed John the Baptist, the Holy Apostles Peter and Paul, and all the Saints, and thee, brethren, to pray to the Lord our God for me.

### Misereatur

- P:** May Almighty God have mercy upon thee, forgive thee thy sins, and bring thee to life everlasting.
- C:** Amen.

### Confiteor of the People and Server(s)

I confess to Almighty God, to Blessed Mary Ever-Virgin, to Blessed Michael the Archangel, to Blessed John the Baptist, to the Holy Apostles Peter and Paul, and to all the Saints, and to thee, Father, that I have sinned exceedingly in thought, word, and deed, *(here strike breast three times)* through my fault, through my fault, through my most grievous fault. Therefore I beseech Blessed Mary Ever-Virgin, Blessed Michael the Archangel, Blessed John the Baptist, the Holy Apostles Peter and Paul, and all the Saints, and thee, Father, to pray to the Lord our God for me.

### Misereatur

- C:** May Almighty God have mercy upon thee, forgive thee thy sins, and bring thee to life everlasting.
- P:** Amen.

### Indulgentiam

- C:** May the Almighty and merciful Lord grant unto us pardon, ✠ absolution, and remission of all our sins.
- P:** Amen.
- C:** Wilt Thou not turn again and quicken us, O God?
- P:** That Thy people may rejoice in Thee.
- C:** O Lord, show Thy mercy upon us.
- P:** And grant us Thy salvation.
- C:** O Lord, hear my prayer.
- P:** And let my cry come unto Thee.
- C:** The Lord be with you.
- P:** And with thy spirit.
- C:** Let us pray.



### **Aufer a nobis**

Take away from us our iniquities, O Lord, we beseech Thee, that with pure minds we may be worthy to enter into the Holy of Holies. Through Christ our Lord. Amen.

### **Oramus, te**

We beseech Thee, O Lord, by the merits of Thy Saints whose relics are here, and of all thy Saints, that it may please Thee to forgive me all my sins. Amen.

*¶ At High Mass and at Solemn Mass the Celebrant blesses incense with the following words and then proceeds to cense the Altar, after which he is censed.*

Mayest thou be blessed ✠ by Him in Whose honor thou shalt be burnt. Amen.

*¶ The Celebrant now goes to the Epistle corner of the Altar, and signing himself with the Sign of the Cross, begins to read or chant the Introit which furnishes the keynote for the Mass. The Celebrant recites or chants the antiphon, the Psalm verse, the Gloria Patri and then repeats the antiphon.*

## **THE INTROIT**

*¶ The Introit changes according to the Mass Propers assigned to the day or Feast being celebrated.*

*¶ Returning to the center of the Altar, the Celebrant, with hands joined recites The Kyrie alternately with the server(s) or congregation. The Kyrie may be said either in English or in the original New Testament Greek language.*

## **THE KYRIE**

### **English**

C: Lord, have mercy upon us.  
P: **Lord, have mercy upon us.**  
C: Lord, have mercy upon us.  
  
P: **Christ, have mercy upon us.**  
C: Christ, have mercy upon us.  
P: **Christ, have mercy upon us.**

### **Greek**

Kyrie eleison.  
**Kyrie eleison.**  
Kyrie eleison.  
  
**Christe eleison.**  
Christe eleison.  
**Christe eleison.**

C: Lord, have mercy upon us. Kyrie eleison.  
P: **Lord, have mercy upon us.** **Kyrie eleison.**  
C: Lord, have mercy upon us. Kyrie eleison.

¶ *Standing at the center of the Altar, the Celebrant intones or recites (when it is appointed), The Gloria in Excelsis, (which is not used during Passiontide or at Masses for the Departed), first extending, raising and then joining his hands.*

## THE GLORIA IN EXCELSIS

### **STAND**

Glory be to God on high ... and on earth, peace, good will towards men. We praise Thee, we bless Thee, *(bow head)* we worship Thee, we glorify Thee, *(bow head)* we give thanks to Thee for Thy great glory, O Lord God, Heavenly King, God the Father Almighty. O Lord, the only-begotten Son *(bow head)* Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, *(bow head)* receive our prayer. Thou that sittest at the right hand of God, the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, *(bow head)* O [Jesus] Christ, with the Holy Ghost, art most high in the glory ✠ of God the Father. Amen.

¶ *The Celebrant kisses the Altar and turning to the people says:*

C: The Lord be with you. (If the Celebrant is a Bishop he says: Peace be with you.)  
P: **And with thy spirit.**  
C: Let us pray...

¶ *Then shall the Celebrant return to the Epistle corner of the Altar and read the appointed Collect of the Day, which varies with the Feast and the Season. Except on greater feasts, it is followed by one or more other Collects.*

## **THE COLLECT(s)**

**KNEEL**

*¶ The proper Collect for the day or the feast is found in Missal. Additional Collects are also taken from the Missal. Two commonly used additional Collects are as follows:*

### **Collect for the People of the Parish**

We beseech Thee, O Lord, at the intercession of Blessed Mary Ever-Virgin to defend this Thy family from all adversities: that they, devoutly serving Thee with all their hearts; may by Thy mercy be protected from all the assaults of their enemies. Through the same Jesus Christ, Thy Son, our Lord, Who livest and reignest with Thee in the unity of the Holy Ghost, ever one God, world without end.

**P: Amen.**

### **Collect for The Apostles**

O Almighty God, Who hast built Thy Church upon the foundation of the Apostles and Prophets, Jesus Christ Himself being the head cornerstone: grant us so to be joined together in unity of spirit by their doctrine; that we may be made a holy temple acceptable unto Thee. Through Jesus Christ our Lord, Who livest and reignest with Thee and the Holy Ghost, one God, world without end.

**P: Amen.**

## **THE LESSON(S) OR EPISTLE**

**SIT**

*¶ The Lesson(s) or Epistle is taken from the Sacred Scriptures.*

*¶ Then shall the Celebrant, the Subdeacon (or Lector), read or chant the Lesson or the Epistle appointed for the Day or Feast.*

*¶ The Epistle [or Lesson(s)] being ended the reader says:*

Here endeth the Epistle (or Lesson).

**P: Thanks be to God.**

## THE GRADUAL, TRACT, ALLELUIA, SEQUENCE

**KNEEL**

¶ *The Gradual (during Lent the Tract), and the Alleluia are then read or chanted. On special Feasts a Sequence is appointed to be chanted at this time.*

### The Gradual Hymn

**STAND**

¶ *The Missal is moved to the Gospel corner of the Altar. The Celebrant goes to the center of the Altar and bowing profoundly says:*

#### **Munda cor meum**

Cleanse my heart and my lips, O Almighty God, Who didst cleanse the lips of the Prophet Isaias with a burning coal: Deign of Thy gracious mercy so to purify me, that I may worthily proclaim Thy Holy Gospel. Through Christ our Lord. Amen.

¶ *The Celebrant (or the Deacon, if at Solemn Mass) then prays for a blessing, except in Masses for the Departed.*

#### **Jube Domine. Dominus sit.**

Pray, Lord, give me Thy blessing. The Lord be in my heart and on my lips, that worthily and fitly I may proclaim His Holy Gospel. Amen.

¶ *At Solemn Mass, the Deacon places the Book of the Gospels upon the Altar in the center, and says the above prayers Munda cor meum, Jube Domine, and Dominus sit, and except in Masses for the Departed, the Celebrant blesses incense as he did before the Introit, with the words:*

Mayest thou be blessed ✠ by Him in Whose honor thou shalt be burnt. Amen.

¶ *The Deacon then takes the Book of the Gospels from the Altar, and except in Masses for the Departed, kneeling before the Celebrant, asks for a blessing saying:*

Pray, Father, give me thy blessing.

¶ *The Celebrant gives him the blessing saying:*

The Lord be in thy heart and on thy lips, that thou mayest worthily and fitly proclaim His Holy Gospel. In the Name of the Father, and of the Son, ✠ and of the Holy Ghost. Amen.

¶ *At Solemn Mass, the Deacon then kisses the hand of the Celebrant. Then, together with the server(s) or ministers, and with incense and lights, goes to the place where the Gospel is sung, and with hands joined, there proceeds to announce the Gospel, first proclaiming the Salutation, except that in Masses for the Departed, the Celebrant's hand is not kissed nor are incense or lights carried.*

C: The Lord be with you.

P: **And with thy spirit.**

C: The continuation (beginning) of the Holy Gospel, according to \_\_\_\_\_.

P: **Glory be to Thee, O Lord.**

¶ *The Celebrant (or the Deacon) makes the sign of the Cross with his thumb of his right hand, upon the Holy Gospel which he is about to proclaim, and also upon his forehead, lips and breast (the people doing the same). He incenses the Book with three double swings of the thurible.*

## THE HOLY GOSPEL OF OUR LORD JESUS CHRIST

### **STAND**

¶ *The Holy Gospel, as with the Lesson(s) or Epistle is taken from the Sacred Scriptures.*

¶ *If the Celebrant is a Bishop, he removes his zucchetto while the Holy Gospel is read. If it is a Pontifical Mass, he removes mitre and zucchetto and holds the crosier between his hands..*

¶ *The Gospel being ended, the Celebrant (or the deacon), lifts up the Book, kisses the text of the Gospel, while saying:*

C: By the words of the Holy Gospel, may our sins be blotted out.

P: **Praise be to Thee, O Christ.**

¶ *The Celebrant is then censed by the deacon or server.*

¶ *The Sermon Hymn may then be sung while the Homilist proceeds to the pulpit to begin the Sermon or Homily.*

**The Sermon Hymn**

**STAND**

¶ *Here the Notices of Feast and fast days to be observed during the week, as well as the Banns of Matrimony and other matters may be made and the Sermon may be preached.*

¶ *If the sermon is to be preached by one other than the Bishop, he goes to the Bishop, kneels and says:*

Homilist: Pray, Father, grant me your blessing.

Bishop: The Lord be in thy heart and on thy lips, that thou mayest worthily and fitly proclaim His Holy Word. In the Name of the Father, and of the Son, ✠ and of the Holy Ghost. Amen.

**THE SERMON OR HOMILY OF THE MASS**

**SIT**

## PART 2. THE LITURGY OF THE FAITHFUL

¶ *The Celebrant returns to the center of the Altar and extending, elevating and then joining his hands he begins the Nicene Creed when it is to be said.*

### THE NICENE CREED

#### **STAND**

C: I believe in one God ...

P: ... the Father Almighty, Maker of heaven and earth, and of all things visible and invisible: And in one Lord, *(bow head)* Jesus Christ, the only-begotten Son of God : Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God; Begotten not made; Being of one substance with the Father; By Whom all things were made: Who for us men and for our salvation, came down from heaven,

*(genuflect)*

AND WAS INCARNATE BY THE HOLY GHOST, OF THE VIRGIN MARY,  
AND WAS MADE MAN:

*(rise)*

And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day He rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of [*God*] the Father: And He shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father; Who with the Father and the Son *(bow head)* together is worshipped and glorified; Who spake by the Prophets: And I believe One, Holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life ☩ of the world to come. Amen.

¶ *In Solemn Mass, after the words AND HE BECAME MAN in the Creed, both the Deacon and Subdeacon rise; the Subdeacon remains in place while the Deacon spreads the corporal upon the altar. The Deacon returns to the sedilia; the Deacon and Subdeacon bow to the celebrant and resume their seats.*

**The Offertory Hymn**

**STAND**

**THE OFFERTORY ANTIPHON**

**KNEEL**

*¶ The Celebrant begins the Offertory with the Salutation:*

**C:** The Lord be with you.

**P:** **And with thy spirit.**

**C:** Let us pray.

*¶ The Offertory Antiphon is now said or chanted. The Antiphon varies according to the Feast or Mass being celebrated, and usually consists of an appointed Psalm verse. The offerings of the people are here collected and are then presented at the Altar.*

**The Offering of the Bread: Suscipe, Sancte Pater**

Receive, O Holy Father, Almighty and Everlasting God, this spotless Host, which I Thine unworthy servant do offer unto Thee, my God, the Living and the True, for all my countless sins, offenses, and negligences; and for all here present; and for all the faithful in Christ, both living and dead; that in may be profitable both to me and to them for salvation unto life everlasting. Amen.

**The Mingling of Water and Wine: Deus, qui humanae substantiae**

O God, Who didst establish the nature of man in wondrous dignity, and still more admirably restored it: grant that through the mystery of this water ✠ and wine, we may be made partakers of His Divinity, Who has condescended to become partaker of our humanity, namely Jesus Christ Thy Son, our Lord, Who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. Amen.



### **The Offering of the Wine: Offerimus tibi**

We offer unto Thee, O Lord, the Chalice of Salvation; humbly beseeching Thy mercy, that it may ascend before the sight of Thy Divine Majesty, as a sweet-smelling savor for our salvation, and for that of the whole world. Amen.

### **Prayer of Humility: In spiritu humilitatis**

In a humble spirit and with a contrite heart, let us be accepted of Thee, O Lord, and so let our sacrifice be offered in Thy sight this day that it may be well-pleasing unto Thee, O Lord God.

### **Invocation of the Holy Ghost: Veni, Sanctificator**

Come, O Thou Sanctifier, Almighty and Everlasting God, and bless ✠ this sacrifice made ready for Thy Holy Name.

*¶ At High Mass, the Celebrant now blesses the incense saying:*

### **Blessing of Incense: Per intercessionem**

By the intercession of Saint Michael the Archangel, who standeth at the right hand of the Altar of incense, and of all the Elect, may the Lord vouchsafe to bless ✠ this incense, and accept it as a sweet-smelling savor. Through Christ our Lord. Amen.

*¶ The Celebrant now censes the oblations saying:*

### **The Censing of the Oblations: Incensum istud**

Let this incense, blest by Thee, O Lord, come up before Thee, and let Thy mercy come down upon us.

## **The Censing of the Crucifix and the Altar: Dirigatur, Domine**

Let my prayer, O Lord, be set forth in Thy sight as the incense: and let the lifting up of my hands be an evening sacrifice. Set a watch, O Lord, before my mouth: and keep the door of my lips. O let not mine heart be inclined to any evil thing: let me not be occupied in ungodly works with the men that work wickedness.

¶ *The Celebrant says in a low voice:*

## **Returning the Thurible: Accendat in nobis**

May the Lord kindle in us the fire of His love, and the flame of His everlasting charity. Amen.

¶ *The Celebrant is then censed, after which the clergy and the People are censed*

## **The Censing of the People**

**STAND**

### **At The Presentation Of The Alms**

**STAND**

¶ *The alms of the people are now brought forward to the Altar, where they are received, blessed and presented while the Doxology or an appropriate verse is sung.*

#### **The Doxology**

**All: Praise God, from Whom all blessings flow; Praise Him all creatures here below; Praise Him above ye Heavenly host: Praise Father, Son and Holy Ghost. Amen.**

¶ *or else may be sung:*

**All: All things come of Thee, O Lord; and of Thine own, have we given Thee. Amen.**

¶ *The Celebrant proceeds to the Epistle corner of the Altar and there washes his hands (a priest washes the canonical fingers; a Bishop the entire palms) before continuing to offer the Holy Sacrifice, and says:*

### **The Washing of the Hands: Lavabo, Psalm 26: 6-12**

**KNEEL**

I will wash my hands in innocency, O Lord: and so will I go to Thine Altar. That I may show the voice of thanksgiving; and tell of all Thy wondrous works. Lord I have loved the habitation of Thy house: and the place where Thine honor dwelleth. O shut not up my soul with the sinners: Nor my life with the bloodthirsty; In whose hands is wickedness: And their right hand is full of gifts. But as for me, I will walk innocently: O deliver me, and be merciful unto me. My foot standeth right: I will praise the Lord in the congregations.

¶ *During Passiontide and at Masses for the departed, the following Doxology is omitted.*

Glory be to the Father, and to the Son: And to the Holy Ghost. As it was in the beginning, is now, and ever shall be: World without end. Amen.

¶ *The Celebrant returns to the center of the Altar and bowing profoundly, with hands joined upon the Altar, says:*

### **Prayer to the Holy Trinity: Suscipe, Sancta Trinitas**

Receive O Holy Trinity, this oblation which we offer unto Thee, in memory of the Passion, Resurrection, and Ascension of our Lord Jesus Christ; and in honor of Blessed Mary Ever-Virgin, of Blessed John Baptist, of the Holy Apostles Peter and Paul; of these *[Saints whose relics are on the Altar]* , and of all Thy Saints; that it may be to their honor and our salvation: and may they whose memory we celebrate on earth, vouchsafe to intercede for us in heaven, Through the same Christ our Lord. Amen.

¶ *The Celebrant kisses the Altar, turns to the people, extends and then joins his hands and says:*

## Prayer to Join in the Sacrifice: Orate, fratres

- C: Pray brethren: that this, my sacrifice and yours may be made acceptable to God the Father Almighty.
- P: May the Lord receive this sacrifice at thy hands, to the praise and glory of His Name; both to our benefit and that of all His Holy Church.**
- C: Amen.

*¶ The Celebrant turns back to the Altar, and with extended hands, but without saying: Let us pray, says The Secret Prayer. Like the Collects this prayer is usually accompanied by additional Secret Prayers, equal in number to the Collects said at the Mass.*

*¶ This prayer is called the Secret Prayer not because it is to be kept as an unknown secret by the Celebrant, but because it is most often said in a subdued undertone.*

## THE SECRET

*¶ As with the other parts of the Mass, which are known as the Propers, this prayer varies according to the Mass and / or the Feast being celebrated. At the conclusion of the final Secret Prayer, the Celebrant either says or chants:*

- C: ... world without end.
- P: Amen.**

## THE PREFACE OR SURSUM CORDA

### **STAND**

- C: The Lord be with you.
- P: And with thy spirit.**
- C: Lift up your hearts.
- P: We lift them up unto the Lord.**
- C: Let us give thanks unto our Lord God.
- P: It is meet and right so to do.**

C: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God: ...

*¶ Here follows the proper Preface appointed to be said, in which thanks is given for the particular benefits of God being celebrated on the day.*

C: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify Thy Glorious Name; evermore praising Thee, and saying:



*¶ The bell rings three times.*

## THE SANCTUS

All: **Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of Thy glory: Hosanna in the highest. Blessed ✕ is He Who cometh in the Name of the Lord. Hosanna in the highest.**



# THE SACRED CANON OF THE MASS



¶ *The Preface being ended, the Priest, extending, raising somewhat and joining his hands, raising his eyes towards heaven, and immediately lowering them, bowed profoundly before the Altar with his hands placed thereon kisses it, and then says with hands extended.*

### **Commemoration of the Church: Te Igitur, Clementissime Pater**

**KNEEL**

Most merciful Father, we humbly pray Thee, through Jesus Christ Thy Son our Lord, and we ask, that Thou accept and bless these ✠ gifts, these ✠ presents, these ✠ holy and unspoiled sacrifices. We offer them unto Thee, first, for Thy Holy Catholic Church: that Thou wouldst vouchsafe to keep it in peace, to guard, unite, and govern it throughout the whole world: together with Thy servants, Pope N.\_\_\_\_; N.\_\_\_\_, our Primate; and N.\_\_\_\_, our Bishop, (*Bishops say: and me Thine unworthy servant*) and all the faithful guardians of the Catholic and Apostolic Faith.

### **Commemoration of the Faithful: Memento, Domine**

Remember, O Lord, Thy servants and handmaids N.\_\_\_\_ and N.\_\_\_\_, and all who here around us stand, whose faith is known unto Thee and their steadfastness manifest, on whose behalf we offer unto Thee: or who themselves offer unto Thee this sacrifice of praise, for themselves, and for all who are theirs: for the redemption of their souls, for the hope of their salvation and safety: and who offer their prayers unto Thee, the eternal God, the living and the true.

### **Commemoration of the Saints: Communicantes**

United in one communion, we venerate the memory, first, of the glorious ever Virgin Mary, Mother of our God and Lord Jesus Christ: \*\* as also of Thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddaeus: Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian: and of all Thy Saints; grant that by their merits and prayers we may in all things be defended with the help of Thy protection. Through the same Christ our Lord. Amen.

¶ *\*\* on certain days and in certain seasons there are proper Communicantes in place of the customary one.*



¶ *The bell is rung once while the priest holds his hands spread out over the Oblations, saying:*

### **Invocation Over the Oblation: Hanc Igitur**

We beseech Thee then, O Lord, graciously to accept this oblation from us Thy servants, and from Thy whole family: order Thou our days in Thy peace and bid us to be delivered from eternal damnation, and to be numbered in the fold of Thine elect. Through Christ our Lord. Amen.

¶ *As with the Communicantes, on certain days and in certain seasons there is a proper Hanc Igitur.*

### **Invocation for Acceptance of the Offering or Precleisis: Quam Oblationem**

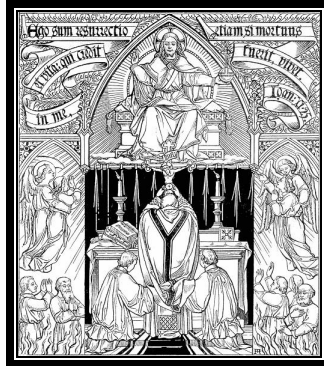
Vouchsafe, O God, we beseech Thee, in all things to make this oblation ✠ blessed, ✠ approved, and ✠ accepted, a perfect and worthy offering: that it may become for us The ✠ Body and The ✠ Blood of Thy dearly beloved Son, our Lord Jesus Christ.





# THE CONSECRATION OF THE BODY AND BLOOD OF CHRIST

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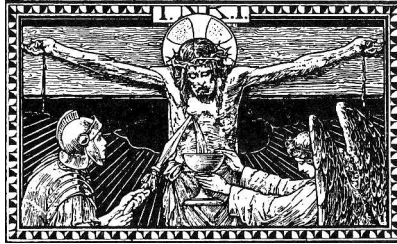
## Consecration of the Sacred Host: Qui Pridie

Who the day before He suffered, took bread into His holy and venerable hands and with His eyes lifted up to heaven, unto Thee, God, His almighty Father, giving thanks to Thee, He ✠ blessed it, broke it, and gave it to His disciples, saying: Take, and eat ye all of this.

## FOR THIS IS MY BODY



¶ *Having uttered these words, he immediately genuflects, and adores the consecrated Host: rises, shows it to the people, replaces it upon the Corporal, and again genuflects and adores. The Sanctus bell is rung three times. The Priest does not disjoin his forefingers and thumbs henceforth, except when the Host is to be handled, till after ablution of his fingers. Then, having uncovered the Chalice, he says:*



### **Consecration of the Precious Blood: Simili Modo**

Likewise after supper, taking also this goodly Chalice into His holy and venerable hands: again giving thanks to Thee, He ✠ blessed it, and gave it to His disciples, saying: Take and drink ye all of it.

**FOR THIS IS THE CHALICE OF MY BLOOD,  
OF THE NEW AND ETERNAL TESTAMENT:  
THE MYSTERY OF FAITH: WHICH SHALL  
BE SHED FOR YOU AND FOR MANY UNTO  
THE REMISSION OF SINS.**



*¶ Having uttered these words, he sets down the Chalice upon the Corporal, the Sanctus bell is again rung three times. and the priest says secretly*

**As often as ye do these things,  
in Memory of Me shall you do them.**

*¶ He genuflects and adores: rises, shows it to the people, sets it down, covers it, and again adores. Then with hands extended he says:*

## **Prayers of Oblation**

### **Unde et Memores**

Wherefore, O Lord, we Thy servants, and Thy holy people also, remembering the blessed Passion of the same Christ Thy Son our Lord, as also His Resurrection from the dead, and His glorious Ascension into heaven: do offer unto Thine excellent majesty of Thine own gifts and bounty, the Pure ✠ Victim, the Holy ✠ Victim, the Immaculate ✠ Victim, the Holy ✠ Bread of eternal life, and the Chalice ✠ of everlasting salvation.

### **Supra Quae**

Vouchsafe to look upon them with a merciful and pleasant countenance: and to accept them, even as Thou didst vouchsafe to accept the gifts of Thy servant Abel the Righteous, and the sacrifice of our Patriarch Abraham: and the holy sacrifice, the immaculate victim, which Thy high priest Melchisedech offered unto Thee.

### **Supplices Te Rogamus**

We humbly beseech Thee, almighty God: command these offerings to be brought by the hands of Thy holy Angel to Thine altar on high, in sight of Thy Divine Majesty: that all we, who at this partaking of the altar shall receive the most Sacred ✠ Body and ✠ Blood of Thy Son, may be fulfilled with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

### **Commemoration of the Faithful Departed: Memento etiam**

Remember also, O Lord, Thy servants and handmaids, N. \_\_\_ and N. \_\_\_, who have gone before us, sealed with the seal of faith, and who sleep the sleep of peace. To these, O Lord, and to all that rest in Christ, we beseech Thee to grant the abode of refreshment, of light, and of peace. Through the same Christ our Lord. Amen.

*¶ He strikes his breast with his right hand, saying in a slightly louder voice*

## Nobis Quoque

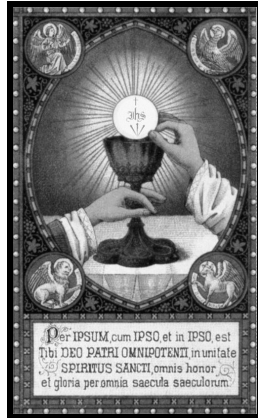
To us sinners, also Thy servants, who hope in the multitude of Thy mercy, vouchsafe to grant some part and fellowship with Thy holy Apostles and Martyrs: with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints: within whose fellowship, we beseech Thee, admit us, not weighing our merits, but granting us forgiveness. Through Christ our Lord.

## Per Quem

Through whom, O Lord, Thou dost ever create all these good things, dost ✠ sanctify, ✠ quicken, ✠ bless, and bestow them upon us.

*¶ He uncovers the Chalice, genuflects, and takes the Host between the thumb and first finger of his right hand; and holding the Chalice with his left, he signs with the Host thrice from lip to lip of the Chalice, saying:*





## CLIMAX AND END OF THE CANON THE GREAT DOXOLOGY AND THE MINOR ELEVATION

Through ✠ Him, and with ✠ Him, and in ✠ Him, O God the Father ✠ Almighty, in the unity of the Holy ✠ Ghost all honor and glory are Thine.

¶ *He replaces the Host, covers the Chalice with the Pall, genuflects, rises and says in an audible voice:*

C: Throughout all ages, world without end.

P: **Amen.**

C: Let us pray:

Commanded by saving precepts, and taught by Divine Institution, we are bold to say:

## **THE LORD'S PRAYER: Pater Noster**

### **STAND**

C: Our Father, ...

**P: ...Who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation. But deliver us from evil.**

C: Amen.

*¶ Taking the Paten, the priest wipes it with the purificator, and then taking it between his fore and middle fingers and holding it upright upon the Altar, the Celebrant says:*

## **Libera nos**

### **KNEEL**

Deliver us, we beseech Thee, O Lord, from all evils, past, present, and to come: and at the intercession of the Blessed and Glorious Ever-Virgin Mary, Mother of God, with Thy Blessed Apostles Peter and Paul, and with Andrew, and all Thy Saints, favorably grant peace in our days, that by the help of Thine availing mercy, we may ever both be free from sin and safe from all distress.

*¶ He place the Paten under the Host, uncovers the Chalice, genuflects, rises, takes the Host, and holding it with both hands over the Chalice, breaks It in two equal parts, saying:*

## **THE FRACTION**

C: Through the same Jesus Christ Thy Son our Lord,

*¶ The part in his right hand he places upon the Paten. Then from the other part, which remains in his left hand, he breaks off the Particle, saying:*

C: Who liveth and reigneth with Thee, in the unity of the Holy Ghost, ever one God. Throughout all ages, world without end.

**P: Amen.**

¶ *The Celebrant then signs with the Particle, three times over the Chalice, saying or chanting:*

### **THE PAX OR THE PEACE: Pax Domini**

**C:** The peace ✠ of the Lord ✠ be always with ✠ you.

**P:** **And with thy spirit.**

¶ *The Celebrant puts the Particle into the Chalice, saying:*

### **THE COMMIXTURE: Haec commixtio**

**C:** May this mingling and hallowing of the Body and Blood of our Lord Jesus Christ avail us who receive It, unto everlasting life.

**P:** **Amen.**

¶ *The Celebrant covers the Chalice, genuflects, rises, and bowing a little towards the Blessed Sacrament, says the Agnus Dei in the following manner. First he joins his hands before his breast, and (except at Masses for the Departed), he lays his left hand on the Corporal, and with the fingers of his right hand strikes his breast three times, at each time saying:*

### **THE ANTHEM OF SACRIFICE, The Lamb of God: Agnus Dei**

**All:** **O Lamb of God, that takest away the sins of the world: have mercy upon us.**

**All:** **O Lamb of God, that takest away the sins of the world: have mercy upon us.**

**All:** **O Lamb of God, that takest away the sins of the world: grant us Thy peace.**

¶ *In Masses for the Departed:*

**All:** **O Lamb of God, that takest away the sins of the world, grant them rest.**

**All:** **O Lamb of God, that takest away the sins of the world, grant them rest.**

**All:** **O Lamb of God, that takest away the sins of the world, grant them eternal rest.**

## THE PERSONAL PRAYERS OF THE CELEBRANT BEFORE HE RECEIVES HOLY COMMUNION

### Domine Jesu Christe

O Lord Jesus Christ, Who saidst to Thine Apostles, Peace I leave with you, My peace I give unto you: regard not my sins, but the faith of Thy Church; and vouchsafe to grant her peace and unity according to Thy Will. Who livest and reignest, God, throughout all ages, world without end. Amen.

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### The Pax or Kiss of Peace at Solemn Mass

*¶ If the Pax (The Peace) is to be given, the Celebrant kisses the Altar, and giving the Kiss of Peace to the Sacred Ministers, says:*

C: Peace be with you.  
P: **And with thy spirit.**

*¶ In Masses for the Departed, the Pax is not given nor is the foregoing Prayer said.*

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### Domine Jesu Christi, Fili Dei vivi

O Lord Jesus Christ, Son of the Living God, Who by the will of the Father, and the cooperation of the Holy Ghost, hast through Thy death given Life unto the world: deliver me by This, Thy Most Sacred Body and Blood, from all mine iniquities and from every evil: and make me ever to cleave unto Thy Commandments, and suffer me never to be separated from Thee. Who with the same God the Father and the Holy Ghost, livest and reignest one God, world without end. Amen.

### Perceptio Corporis tui

Let the partaking of Thy Body, O Lord Jesus Christ, which I though unworthy, presume to receive, turn not to my judgment and condemnation: but of Thy goodness let it avail unto me for protection of soul and body, that I may receive Thy healing. Who livest and reignest with God the Father, in the unity of the Holy Ghost, ever one God, throughout all ages, world without end. Amen.



## THE PRIEST'S COMMUNION

### **Panem caelestem**

I will receive the Bread of Heaven and call upon the Name of the Lord.

### **Domine, non sum dignus**

Lord, I am not worthy, that Thou shouldest come under my roof, but speak the word only and my soul shall be healed.

Lord, I am not worthy, that Thou shouldest come under my roof, but speak the word only and my soul shall be healed.

Lord, I am not worthy, that Thou shouldest come under my roof, but speak the word only and my soul shall be healed.



*¶ The bell is here rung three times.*

*¶ Then shall the Celebrant, first receive Holy Communion in both kinds himself, and proceed to deliver the Same to the Bishops, Priests and Deacons in like manner (if any be present), and after that, to the people also in order.*

*¶ First signing himself with the Sacred Host over the Paten, which he continues to hold in his left hand, he says the following before receiving Holy Communion:*

The Body of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

*¶ He uncovers the Chalice, genuflects, collects the fragments, if there be any, and wipes the Paten over the Chalice, saying:*

### **Quid retribuam**

What reward shall I give unto the Lord for all the benefits that He hath done unto me? I will receive the Chalice of Salvation and call upon the Name of the Lord. I will call upon the Lord, which is worthy to be praised, and so shall I be safe from all mine enemies.

*¶ Taking the Chalice in his right hand, resting his left hand upon the Altar, and therewith holding the Paten in such wise that it is under the Chalice, he signs himself therewith saying, before consuming the Precious Blood:*

The Blood of our Lord Jesus Christ preserve my soul unto life everlasting. Amen.

## **THE PREPARATION OF THE PEOPLE FOR HOLY COMMUNION**

*¶ The Preparation of the People is to be omitted when there are no communicants; and the Priest is to proceed immediately to the Ablutions.*

*¶ When there are people to be communicated at the Mass, the Altar Server shall recite the Confiteor as at the beginning of the Mass. The Celebrant shall then turn to the congregation, but so as not to turn his back on the Blessed Sacrament upon the Altar, and with his left hand lying on the corporal, raises his hand in pronouncing the Misereatur and then blesses the people while pronouncing the Indulgentiam.*

### **Confiteor of the People and Server(s)**

**I confess to Almighty God, to Blessed Mary Ever-Virgin, to Blessed Michael the Archangel, to Blessed John the Baptist, to the Holy Apostles Peter and Paul, and to all the Saints, and to thee, Father, that I have sinned exceedingly in thought, word, and deed, *(here strike breast three times)* through my fault, through my fault, through my most grievous fault. Therefore I beseech Blessed Mary Ever-Virgin, Blessed Michael the Archangel, Blessed John the Baptist, the Holy Apostles Peter and Paul, and all the Saints, and thee, Father, to pray to the Lord our God for me.**

### **Misereatur**

**C:** May Almighty God have mercy upon thee, forgive thee thy sins, and bring thee to life everlasting.

**P:** **Amen.**

## Indulgentiam

**C:** May the Almighty and merciful Lord grant unto us pardon, ✠ absolution, and remission of all our sins.

**P:** Amen.

*¶ Then if Holy Communion is to be distributed to the people, the Celebrant, turns to the congregation holding a small host over the Chalice or Ciborium and says with a distinct voice:*

## Ecce, Agnus Dei

Behold the Lamb of God, behold Him Who taketh away the sins of the world.



*¶ The bell is rung three times while the Celebrant then leads the people in saying the following:*

## Domine, non sum dignus

**All:** Lord, I am not worthy, that Thou shouldst come under my roof, but speak the word only and my soul shall be healed.

**All:** Lord, I am not worthy, that Thou shouldst come under my roof, but speak the word only and my soul shall be healed.

**All:** Lord, I am not worthy, that Thou shouldst come under my roof, but speak the word only and my soul shall be healed.

## THE COMMUNION OF THE PEOPLE

*¶ The people come to the Altar rail and receive Holy Communion, kneeling. When distributing Holy Communion the Celebrant signs each person with the Sacred Host before delivering It to them saying:*

**(The Sacred Host) Corpus Domine**

The Body of our Lord Jesus Christ preserve thy soul unto life everlasting.

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¶ *When distributing the Precious Blood, the Celebrant says to each communicant:*

***(The Precious Blood) Sanguis Domine***

The Blood of our Lord Jesus Christ preserve thy soul unto life everlasting.

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¶ *If the Celebrant distributes Holy Communion by means of Intinction, he says to the Communicant:*

***(The Sacred Host and the Precious Blood) Corpus et Sanguis Domine***

The Body and Blood of our Lord Jesus Christ preserve thy soul unto life everlasting.

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**FOR THOSE UNABLE TO RECEIVE HOLY COMMUNION  
AN ACT OF SPIRITUAL COMMUNION**

My Jesus, I believe that Thou art present in the Blessed Sacrament. I love Thee above all things and I long for Thee in my soul. Since I cannot now receive Thee sacramentally, come at least spiritually into my heart. As though Thou hast already come, I embrace Thee and unite myself entirely to Thee; never permit me to be separated from Thee. Amen.

¶ *Following a fitting moment of silence to allow the communicants to make their thanksgivings to Almighty God for the graces received in Holy Communion, the Communion Hymn may then be sung.*

**The Communion Hymn**

**STAND**

¶ *Holy Communion having been distributed, the Celebrant consumes whatever remains in the Chalice, and therewith begins the ablutions saying:*

## THE ABLUTIONS

**SIT**

### Quod ore sumpsimus

Grant O Lord, that what we have taken with our mouths, we may receive in purity of heart; and let this temporal gift avail for our healing unto life eternal.

*¶ The altar server pours a small quantity of wine into the chalice for the purification (unless the celebrant will say another Mass). The celebrant consumes the wine saying:*

### Corpus tuam, Domine

Let Thy Body, O Lord, which I have eaten and Thy Blood which I have drunk, cleave unto my members; and grant that no stain of sin may remain in me, whom Thou hast refreshed with these pure and Holy Sacraments. Who livest and reignest world without end. Amen.

*¶ The celebrant now returns to the Epistle side where the altar server purifies his fingers with wine and water (if the celebrant will say another Mass, the ablution is done with water only).*

*\* If the celebrant is a Bishop, he resumes his zucchetto, and then going to the Epistle side of the Altar, again washes the entire palms of his hands \*.*

*¶ Then shall the celebrant say the Communion Antiphon at the Epistle corner of the Altar.*

## THE COMMUNION ANTIPHON

**KNEEL**

*¶ The Communion Antiphon varies according to the Feast Day or the Mass being celebrated.*

*¶ The Celebrant returns to the center of the Altar, kisses it and then turning to the people says:*

**C:** The Lord be with you.

**P:** **And with thy spirit.**

*¶ The Celebrant returns to the Epistle corner and says or chants the Postcommunion Prayers, first saying:*

C: Let us pray:

## THE POSTCOMMUNION PRAYERS

¶ *These prayers also vary according to the Feast Day or the Mass being celebrated. They correspond to the Collects of the Mass.*

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### PRAYER OVER THE PEOPLE

¶ *In ferial Mass from Ash Wednesday to Maundy Thursday, after the final Postcommunion Prayer is said, the Collect known as The Prayer Over The People, is said. The Celebrant first says:*

C: Let us pray.

C: Humble your heads before God.

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¶ *The Celebrant returns to the center of the Altar, kisses it, then turning to the people says:*

C: The Lord be with you.

P: **And with thy spirit.**

### THE DISMISSAL

¶ *The Deacon during High Mass, if present, or the Celebrant himself says:*

C: Go, the Mass is ended. *or* Depart in peace. *or* Let us bless the Lord.

P: **Thanks be to God**

¶ *In Masses for the departed the Celebrant says:*

C: May they rest in peace.

P: **Amen.**

¶ *The Celebrant returns to face the Altar, and bowing low says:*

## Placeat tibi

Let this my bounden duty and service be pleasing unto thee, O Holy Trinity; and grant that this sacrifice which I though unworthy, have offered up before the eyes of Thy Divine Majesty, may be acceptable unto Thee; and may through Thy mercy obtain Thy gracious favor, for myself and all for whom I have offered it. Through Christ our Lord. Amen.

*¶ The Blessing is omitted in Masses for the Departed and whenever the dismissal "Let Us Bless the Lord" is used.*

## THE FINAL BLESSING BY A PRIEST

*¶ If the celebrant is a priest he gives the Blessing turned towards the people and saying:*

C: May Almighty God bless you, The Father, the Son, ✠ and the Holy Ghost.  
P: **Amen.**

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## THE PONTIFICAL BLESSING BY A BISHOP

*¶ If the celebrant is a Bishop, he uses the following blessing. While still facing the Altar he says:*

B: ✠ Blessed by the Name of the Lord.  
P: **From henceforth, now and forevermore.**

B: ✠ Our help is in the Name of the Lord.  
P: **Who hath made heaven and earth.**

*¶ Then turning to the people he blesses them saying:*

B: May Almighty God bless you, The Father, ✠ the Son, ✠ and the Holy ✠  
Ghost.  
P: **Amen.**

---

¶ *Then the Celebrant, with hands joined turns back to the Altar and goes to the Gospel corner to begin the Last Gospel.*

C: The Lord be with you.

P: **And with thy spirit.**

## THE LAST GOSPEL OF SAINT JOHN

### STAND

¶ *First signing the Altar and then himself, the Celebrant says:*

C: The ✠ beginning of the Holy Gospel according to Saint John.

P: **Glory be to Thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by Him: and without Him was not made anything that was made: in Him was Life, and the Life was the Light of men: and the Light shineth in the darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by Him, and the world knew Him not. He came unto His own, and they received Him not. But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

*(genuflect)*

## AND THE WORD WAS MADE FLESH,

*(rise)*

And dwelt amongst us: (and we beheld His glory, the glory as of the Only-begotten of the Father), full of grace and of truth.

P: Thanks be to God.

¶ *The Last Gospel being ended, the Celebrant goes to the center of the Altar, bows to the cross and descends from the Altar, makes the accustomed reverence and departs either for the sacristy or to the lectern for the announcements.*



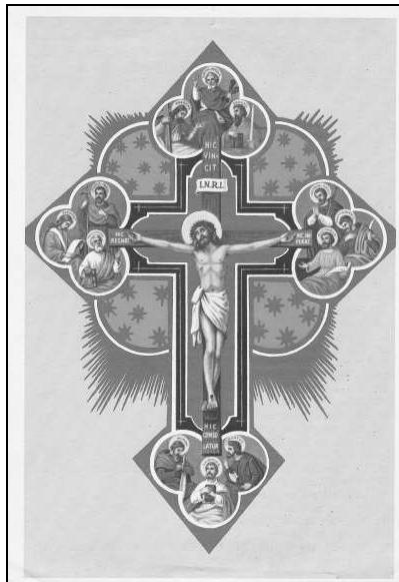
## THE ANNOUNCEMENTS

**SIT**

*¶The announcements having been made, the Recessional Hymn may be sung while the procession forms and begins to leave the Church.*

### The Recessional Hymn

**STAND**



## PRAYERS TO BE SAID AFTER LOW MASS OR WHEN APPOINTED

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**KNEEL**

### **THE ANGELICAL SALUTATION: Hail Mary**

*(said three times)*

Hail Mary full of grace the Lord is with thee; Blessed art thou amongst women; And blessed is the Fruit of thy womb, Jesus. Holy Mary, Mother of God; Pray for us sinners, now and at the hour of our death. Amen.

### **THE SALVE REGINA**

Hail Holy Queen, Mother of Mercy, our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve! To thee do we send up our sighs, mourning and weeping in this valley of tears! Turn then, most gracious advocate, thine eyes of mercy towards us; and after this, our exile, show unto us the blessed fruit of thy womb, Jesus! O clement, O loving, O sweet Virgin Mary!

**C:** Pray for us, O Holy Mother of God.

**P:** **That we may be made worthy of the promises of Christ.**

**C:** Let us pray.

**C:** O God, our refuge and our strength, look down with favor upon Thy people who cry unto Thee; and through the intercession of the Glorious and Immaculate Virgin Mary, Mother of God, of Saint Joseph, her spouse, of Thy Blessed Apostles Peter and Paul, and of all Thy Saints, do Thou mercifully and graciously hear the prayers which we pour forth to Thee for the conversion of sinners, and for the liberty, freedom and exaltation of our Holy Mother the Church. Through the same Christ our Lord.

**P:** **Amen.**

## **PRAYER TO SAINT MICHAEL THE ARCHANGEL**

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. Rebuke him, O God, we humbly pray, and do thou, O Prince of the Heavenly Host, by the divine power of God, cast into hell, Satan, and all the other evil spirits, who wander and roam through the world, seeking the ruin of souls. Amen.

## **PRAYER FOR THE OLD ROMAN CATHOLIC CHURCH**

O Almighty and everlasting God, Whose only-begotten Son, Jesus Christ the Good Shepherd, has said, "Other sheep I have that are not of this fold; them also I must bring, and they shall hear My Voice, and there shall be one fold and one Shepherd"; let Thy rich and abundant blessing rest upon The Old Roman Catholic Church, to the end that it may serve Thy purpose by gathering in the lost and straying sheep. Enlighten, sanctify, and quicken it by the indwelling of the Holy Ghost, that suspicions and prejudices may be disarmed, and the other sheep being brought to hear and know the Voice of their true Shepherd thereby, all may be brought into full and perfect unity in the one fold of Thy Holy Catholic Church, under the wise and loving keeping of Thy Vicar, through the same Jesus Christ, Thy Son, Who with Thee and the Holy Ghost, liveth and reigneth, God, world without end. Amen.

## **THE DIVINE PRAISES**

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, True God and True Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in His Angels and in His Saints.

C: Most Sacred Heart of Jesus.

**P: Have mercy upon us.**

C: Most Sacred Heart of Jesus.

**P: Have mercy upon us.**

C: Most Sacred Heart of Jesus.

**P: Have mercy upon us.**

C: In the Name of the ✠ Father, and of the Son, and of the Holy Ghost.

**P: Amen.**



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**THE FIFTEEN MYSTERIES OF  
THE MOST HOLY ROSARY  
OF THE  
BLESSED VIRGIN MARY**

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**The Joyful Mysteries:** *said on Mondays and Thursdays; Sundays from Advent 1 until Lent*

1. The Annunciation of the Archangel Gabriel to Mary
2. The Visitation of Mary to Elizabeth
3. The Nativity of Our Lord Jesus Christ at Bethlehem
4. The Presentation of Jesus in the Temple
5. The Finding of the Child Jesus in the Temple at Jerusalem

**The Sorrowful Mysteries:** *said on Tuesdays and Fridays; Sundays of Lent*

1. The Agony on the Garden of Gethesemane
2. The Scourging of Our Lord at the Pillar
3. The Crowning of Our Lord with Thorns
4. The Carrying of the Cross to Calvary
5. The Crucifixion of Our Lord Jesus Christ upon the Cross

**The Glorious Mysteries:** *said on Wednesdays and Saturdays; Sundays from Easter until Advent*

1. The Resurrection of Our Lord from the Dead
2. The Ascension of Our Lord into Heaven
3. The Descent of the Holy Ghost upon the Apostles
4. The Assumption of the Blessed Virgin Mary into Heaven
5. The Coronation of the Blessed Virgin Mary as Queen of Heaven



## BENEDICTION OF THE MOST BLESSED SACRAMENT

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*¶ The Priest ascends the steps to the altar, genuflects, takes the Blessed Sacrament out of the Tabernacle and places it in the Monstrance. The Monstrance is placed either in the throne, on the Thabor or on the mensa of the altar itself. When the Priest has exposed the Blessed Sacrament, he descends from the altar, genuflects, and after placing incense into the thurible, he kneels and censens the Blessed Sacrament with three double swings, while the choir and people sing the following hymn.*

**KNEEL**

### O SALUTARIS HOSTIA

O Saving Victim, opening wide,  
The gate of Heaven to man below,  
Our foes press on from every side,  
Thine aid supply, Thy strength bestow.

All praise and thanks to Thee ascend,  
For evermore, blest One in Three;  
O grant us life that shall not end,  
In our true native land with Thee. Amen.

*¶ Here may be inserted prayers for special intentions, the Litany of the Holy Name or of the Sacred Heart, an Act of Consecration or Reparation, or any prayers to our Divine Savior. Below are two such options:*

## **Anima Christi**

Soul of Christ be my sanctification.  
Body of Christ be my salvation.  
Blood of Christ fill all my veins.  
Water from the side of Christ wash out my stains.  
Passion of Christ my comfort be.  
O good Jesus listen to me.  
In Thy wounds I fain would hide.  
Ne'er to be parted from Thy side.  
Guard me should the foe assail me.  
Call me when my life shall fail me.  
Bid me come to Thee above.  
With all Thy Saints to sing Thy love.  
World without end. Amen.

## **Prayer to Jesus in the Blessed Sacrament**

O Jesus, Who art about to give Thy benediction to me, and to all who are here present, I humbly beseech Thee that it may impart to each and all of us the special graces we need. Yet more than this I ask. Let Thy blessing go forth far and wide. Let it be felt in the souls of the afflicted who can not come here to receive it at Thy feet. Let the weak and tempted feel its power wherever they may be. Let poor sinners feel its influence, arousing them to come to Thee. Grant to me, O Lord, and to all here present, a strong personal love of Thee, a lively horror of sin, a higher esteem of grace, great zeal for Thy honor and glory, for the interests of Thy Sacred Heart, for our sanctification, and for the salvation of souls. Amen.

¶ *The choir and the people now sing the following hymn, **Tantum Ergo**. As the second verse begins, the Priest and servers, bow, then rise while the Priest again places incense into the thurible. They kneel, and the Priest censens the Blessed Sacrament again with three double swings.*

## TANTUM ERGO

Therefore we, before Him bending,  
This great Sacrament revere;  
Types and shadows have their ending,  
For the newer Rite is here;  
Faith, our outward sense befriending,  
Makes our inward vision clear.

Glory let us give and blessing,  
To the Father and the Son,  
Honor, thanks, and praise addressing,  
While eternal ages run;  
Ever too His love confessing,  
Who from Both with Both is One. Amen.

*¶ The Priest sings the following Versicle, while the choir and people make the proper Response.*

V. Thou hast given them Bread from Heaven. (Alleluia)

**R. Containing within Itself all sweetness. (Alleluia)**

*¶ The Priest next sings the following Oration, and then receives the Humeral Veil upon his shoulders.*

Let us pray  
O God, Who in this wondrous Sacrament, has left us a Memorial of Thy Passion; grant us, we beseech Thee, so to venerate the Sacred Mysteries of Thy Body and Blood, that we may always perceive within ourselves, the fruits of Thy Redemption. Who livest and reignest, world without end.

**R. Amen.**

*¶ The Priest ascends the steps to the altar, takes the Monstrance into the Humeral Veil and turning to the people, blesses them with the Monstrance in the Sign of the Cross. He turns back to the altar, replaces the Monstrance in the throne or upon the Thabor or the mensa of the altar, and returns to the foot of the steps, where he kneels and leads the people in the Divine Praises. The people repeat each invocation after the Priest.*



## THE DIVINE PRAISES

Blessed be God.  
Blessed be His Holy Name.  
Blessed be Jesus Christ, true God and true Man.  
Blessed be the Name of Jesus.  
Blessed be His Most Sacred Heart.  
Blessed be His Most Precious Blood.  
Blessed be Jesus in the Most Holy Sacrament of the Altar.  
Blessed be the Holy Ghost, the Paraclete.  
Blessed be the great Mother of God, Mary most holy.  
Blessed be her holy and Immaculate Conception.  
Blessed be her Glorious Assumption.  
Blessed be the name of Mary, Virgin and Mother.  
Blessed be Saint Joseph, her most chaste spouse.  
Blessed be God in His Angels and in His Saints.

May the Heart of Jesus, in the Most Blessed Sacrament be praise, adored and loved with grateful affection, at every moment, in all the Tabernacles of the world, even unto the end of time. Amen.

*¶The Priest again ascends the steps to the altar, replaces the Blessed Sacrament in the Tabernacle, genuflects, and returns to the foot of the altar steps. There kneeling he chants the following antiphon, and the choir and people take up **Psalm 117 (116)**. The Priest then repeats the Antiphon.*

**Ant:** Let us forever adore, The Most Holy Sacrament. (Alleluia)

### **Psalm 117**

O praise the Lord all ye nations;  
    O praise Him all ye peoples.  
For His merciful kindness is ever more and more towards us;  
    And the truth of the Lord endureth forever.  
Glory be to the Father, and to the Son, and to the Holy Ghost,  
    As it was in the beginning, is now, and ever shall be, World without end. Amen.

**Ant:** Let us forever adore, The Most Holy Sacrament. (Alleluia)

¶ *All present now stand while the hymn Holy God We Praise Thy Name is sung. During the singing of this hymn, the Priest and servers process out of the Sanctuary, and proceed to the Sacristy.*

## **STAND**

### **HOLY GOD WE PRAISE THY NAME**

Holy God, we praise Thy Name;  
Lord Almighty we confess Thee;  
All the earth doth Thee acclaim,  
And in awe and wonder bless Thee.  
Thou Who wast before all time,  
Art eternal, high, sublime.

Cherubim and Seraphim,  
Every creature that can praise Thee,  
All, forever, join the hymn,  
Angels and Archangels raise Thee.  
Crying out with one accord,  
Holy, Holy, Holy Lord.

Holy Father, Holy Son,  
Holy Spirit, Three we name Thee,  
Though in essence only One;  
Undivided God we claim Thee,  
Then adoring bend the knee,  
While we own the Mystery. Amen.



## AFTER SERVICE

**STAND**

O Almighty God, Who hast given unto us Thy servants, power to praise Thee in Thy courts on earth; Grant that we may be able to stand before Thy Face in Heaven, and to sing the songs of Redemption before Thy Throne: through Jesus Christ our Lord. Amen.

O God, make the door of this Parish wide enough to receive all who need human love, fellowship and Our Father's care, but narrow enough to shut out envy, pride and hate. Make its threshold smooth enough to be inviting to children or straying feet, but rugged enough to turn back the Tempter's power. O God, make the door of this Church the gateway to Thine Eternal Kingdom. Amen.

Hail Mary full of grace the Lord is with thee; Blessed art thou amongst women; And blessed is the Fruit of thy womb, Jesus. Holy Mary, Mother of God; Pray for us sinners, now and at the hour of our death. Amen.

V: ✠ Let us depart in peace.

R: **In the Name of the Lord. Amen.**

